



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 391**, AUTOCYCLE AMENDMENTS, by Representative K. J. Christofferson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper
Chair

Voting: 4-0-4

5 HB0391.SCI.wpd 3/1/22 9:21 am Isorensen/LS1 PG/AW1

Bill Number

HB0391

Action Class

S

Action Code

SCRCON